

Application Number

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## PA DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

### Single Application for Assistance

#### I. PROFILES

<b>Applicant/Sponsor</b>					
Name:		CEO:			
CEO Title:		Address:			
City:		State:			
Zip:		FEIN:			
NAICS Code:		For-Profit Corporation		Non-Profit Corporation	
Contact Name:		Government		Partnership	
Title:		Sole Proprietorship			
Fax:		Phone:			
Email:		SAP Vendor #:			
		PA Revenue Tax Box #			
		Internet Access:	Yes	No	

<b>Business Specifics</b>					
Current # of Full-time Employees:	Pennsylvania _____	Worldwide _____			
Minority Owned:	Yes    No	Woman Owned:	Yes    No		
Sole Proprietorship		S Corporation		Partnership	
Limited Liability Corp		Limited Liability Partnership		C Corporation	
Total Sales \$			R&D Investment (% of budget)		
Total Export Sales \$			Employee Trng. Investment (% of budget)		

<b>Company/Occupant</b>					
Name:		CEO:			
CEO Title:		Address:			
City:		State:			
Zip:		FEIN:			
NAICS Code:		UC#			
Contact Name:		Title:			
Phone:		Fax:			
E-mail:		Internet Access:	Yes	No	

<b>Beneficial Owner/Developer</b>					
Name:		Address:			
City:		State:			
Zip:		FEIN:			

**II. PROJECT SITE LOCATION(S) (see page 7-8 for site location 2-6)**

<b>Site One:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	

**III. PROJECT INFORMATION**

Have you contacted anyone at DCED/GAT about your project?    yes    no.    If yes, indicate who.

\_\_\_\_\_

Are you interested in a specific funding source? If so, indicate: \_\_\_\_\_

Project Name/Description (max. 60 characters) \_\_\_\_\_

Is this project related to another previously submitted project?    yes    no

If yes, indicate previous project name: \_\_\_\_\_

\_\_\_\_\_

**IV. TYPE OF ENTERPRISE (Check appropriate box or boxes)**

Advanced Technology	Economic Dev. Provider	Mining
Agri-Processor	Educational Facility	Other (specify)
Agri-Producer	Emergency Responder	Professional Services
Authority	Exempt Facility	Recycling
Biotechnology / Life Sciences	Export Manufacturing	Reg. & Nat. Headquarters
Business Financial Services	Export Service	Research & Development
Call Center	Food Processing	Retail
Child Care Center	Government	Social Services Provider
Commercial	Healthcare	Tourism Promotion
Community Dev. Provider	Hospitality	Warehouse & Terminal
Computer & Clerical Operators	Industrial	
Defense Related	Manufacturing	

Please fill in when "Other" is specified.

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**V. INDICATE BUDGET CATEGORY OF FINANCIAL ASSISTANCE REQUESTED (Check all appropriate boxes)**

<input type="checkbox"/> Acquisition	<input type="checkbox"/> Infrastructure / Site Prep	<input type="checkbox"/> Operating Costs/Working Capital
<input type="checkbox"/> General Construction	<input type="checkbox"/> Machinery and Equipment	<input type="checkbox"/> Related Costs
		<input type="checkbox"/> Other Costs

**VI. HOW WILL THE ASSISTANCE BE USED? (Check all appropriate boxes)**

Community Development/Revitalization	Environmental	Recreation
Community Services	Export - Domestic Trade (out of PA)	Tax Credits
Crime Prevention	Export - International Trade (out of USA)	Technology Development
Economic Development/Revitalization	Housing	Tourism Promotion
Education	Planning	

**VII. PROJECT BUDGET**

Include all sources of funds and project costs. (Include monies not financed with DCED funds.) See page 9 - 10  
for Budget 5 - 8

<b>Sources</b>					
<i>Type of Financial Assistance</i>					<b>for Budget 1 - 8</b>
<b>ACQUISITION</b>					
<i>Land</i>					
<i>Buildings</i>					
<b>Subtotal</b>					
<b>GENERAL CONSTRUCTION</b>					
<i>New Construction</i>					
<i>Renovations</i>					
<b>Subtotal</b>					
<b>INFRASTRUCTURE/ SITE PREPARATION</b>					
<i>Roads &amp; Streets</i>					
<i>Parking</i>					
<i>Water/Sewer</i>					

**PROJECT BUDGET (continued)**

<i>Sources</i>					
<i>Utilities</i>					
<i>Demolition</i>					
<i>Excavation/Grading</i>					
<i>Environmental Cleanup</i>					
<b>Subtotal</b>					
<b>MACHINERY &amp; EQUIPMENT</b>					
<i>New Equipment Purchase</i>					
<i>Used Equipment Purchase</i>					
<i>Upgrade Existing</i>					
<i>Installation/Building Modification</i>					
<i>Vehicles</i>					
<b>Subtotal</b>					
<b>OPERATING COSTS/ WORKING CAPITAL</b>					
<i>Working Capital</i>					
<i>Salaries &amp; Fringe Benefits</i>					
<i>Training &amp; Technical Assistance</i>					
<i>Consumable Supplies</i>					
<i>Travel</i>					
<i>Promotion/Public Relations/Advertising</i>					
<i>Office Equipment</i>					
<i>Space Costs</i>					
<i>Audit</i>					
<i>Indirect Costs</i>					
<b>Subtotal</b>					

**PROJECT BUDGET (continued)**

<i>Sources</i>					
<b>RELATED COSTS</b>					
<i>Professional Services/Consultants</i>					
<i>Engineering</i>					
<i>Inspections</i>					
<i>Fees</i>					
<i>Insurance</i>					
<i>Environmental Assessment</i>					
<i>Legal Costs</i>					
<i>Closing Costs</i>					
<i>Contingencies</i>					
<b>Subtotal</b>					
<b>OTHER</b>					
<b>Other</b>	<b>See page 11 for detail</b>				
<b>Subtotal</b>					
<b>TOTAL</b>					

**VIII. BASIS OF COSTS (Check appropriate item)**

- |                      |                      |
|----------------------|----------------------|
| Appraisals           | Engineer Estimates   |
| Bids/Quotations      | Sales Agreements     |
| Contractor Estimates | Budget Justification |

**IX. PROJECT NARRATIVE**

Attach a comprehensive description of this project. The narrative must specifically address each cost item identified in the project budget. In general, the narrative must include:

- A. Specific Problems to be Addressed or Improvement to be Financed
- B. Project Description
- C. Project Schedule, Key Milestones and Dates
- D. Documentation to Support Budget Costs

If applicable, include:

- E. Certifications or Assurances
- F. Planning/Zoning Letter

## **NARRATIVE**

**II. PROJECT SITE LOCATION(S) Cont.**

<b>Site Two:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	

<b>Site Three:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	

<b>Site Four:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	

**II. PROJECT SITE LOCATION(S) Cont.**

<b>Site Five:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	

<b>Site Six:</b>			
Address:		City:	
State:		Zip:	
County:		Municipality:	
PA House #:		PA Senate #:	
US Congressional #:			
Current # of Full-Time Employees at this Site:			
# of Full-Time Jobs to be Created at this Site:			
Enterprise Zone	Brownfield	Act 47 Distressed Community	
Keystone Opportunity Zone	Prime Agricultural Area	Uses PA Port	



**VII. PROJECT BUDGET (Continued)**

<b>Sources</b>					
<i>Type of Financial Assistance</i>					See page 3 - 5 for Budget 1 - 4
<b>ACQUISITION</b>					
<i>Land</i>					
<i>Buildings</i>					
<b>Subtotal</b>					
<b>GENERAL CONSTRUCTION</b>					
<i>New Construction</i>					
<i>Renovations</i>					
<b>Subtotal</b>					
<b>INFRASTRUCTURE/ SITE PREPARATION</b>					
<i>Roads &amp; Streets</i>					
<i>Parking</i>					
<i>Water/Sewer</i>					
<i>Utilities</i>					
<i>Demolition</i>					
<i>Excavation/Grading</i>					
<i>Environmental Cleanup</i>					
<b>Subtotal</b>					
<b>MACHINERY &amp; EQUIPMENT</b>					
<i>New Equipment Purchase</i>					
<i>Used Equipment Purchase</i>					
<i>Upgrade Existing</i>					
<i>Installation/Building Modification</i>					
<i>Vehicles</i>					
<b>Subtotal</b>					

**VII. PROJECT BUDGET (continued)**

<i>Sources</i>					
<b>OPERATING COSTS/ WORKING CAPITAL</b>					
<i>Working Capital</i>					
<i>Salaries &amp; Fringe Benefits</i>					
<i>Training &amp; Technical Assistance</i>					
<i>Consumable Supplies</i>					
<i>Travel</i>					
<i>Promotion/Public Relations/Advertising</i>					
<i>Office Equipment</i>					
<i>Space Costs</i>					
<i>Audit</i>					
<i>Indirect Costs</i>					
<b>Subtotal</b>					
<b>RELATED COSTS</b>					
<i>Professional Services/Consultants</i>					
<i>Engineering</i>					
<i>Inspections</i>					
<i>Fees</i>					
<i>Insurance</i>					
<i>Environmental Assessment</i>					
<i>Legal Costs</i>					
<i>Closing Costs</i>					
<i>Contingencies</i>					
<b>Subtotal</b>					
<b>OTHER</b>					
<b>Other</b>	<b>See page 11 for detail</b>				
<b>Subtotal</b>					
<b>TOTAL</b>					

**VII. PROJECT BUDGET** (continued) *Other Detail*

<b>Sources</b>										
<b>OTHER</b>										
<b>Subtotal</b>										

**ONLINE and/or ATTACHED ADDENDA LIST**



**COMMUNITY AND ECONOMIC DEVELOPMENT**  
Single Application for Assistance

**Web Application #:**

Please **Read** and **Sign** this page, **ATTACH** All supporting documentation, and **MAIL** to:

**Pennsylvania Department Of Community and Economic Development**  
**Commonwealth Keystone Building**  
**Attn: Customer Service Center**  
**400 North Street, 4th Floor**  
**Harrisburg, PA 17120-0225**

I hereby certify that all information contained in the single application and supporting materials submitted to DCED via the internet, Web Application # \_\_\_\_\_ and its attachments are true and correct and accurately represent the status and economic condition of the Applicant. If I knowingly make a false statement or overvalue a security to obtain a grant and/or loan from Commonwealth of Pennsylvania, I may be subject to criminal prosecution.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Representing: \_\_\_\_\_

Address: \_\_\_\_\_

**If this application is being submitted on behalf of another entity, a certification is also required for that entity.**

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_ Title: \_\_\_\_\_

Corporate Submissions Only:

Attested by: \_\_\_\_\_ (Signature of Corporate Secretary)

The Department of Community and Economic Development reserves the right to accept or reject any or all applications submitted on the Single Application for Assistance contingent upon available funding sources and respective applicant eligibility.

**LOCAL SHARE ACCOUNT (GAMING FUNDS)  
LUZERNE COUNTY**

**Municipality: Bear Creek Township (Contiguous to host community)**

**Project: Improved School Zone Signage at the Bear Creek  
Community Charter School**

**Application ID: 7049845**

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**IX. PROJECT NARRATIVE**

**A. Specific problem to be addressed or improvements to be financed.**

As a community which is contiguous to our host community – Plains Township, Bear Creek Township has seen a significant increase in traffic on our roadways. For Mohegan Sun customers traveling from the south or southeast into Luzerne County, State Route 115 is a conduit from the Pennsylvania Turnpike to the casino. Unfortunately this increase in traffic has made traveling on Route 115 more dangerous. Of particular concern is the area surrounding the Bear Creek Community Charter School. This area is particularly difficult to navigate when travelers are heading Northbound on State Route 115 (from the Turnpike towards Wilkes-Barre). The current school zone warning signs can be difficult to locate when traveling in this direction – even for those who travel Route 115 regularly. This condition is even worse for individuals who are unfamiliar with the roadway – as are many out of town Mohegan Sun customers.

To improve public safety, the Bear Creek Township Board of Supervisors wishes to take steps to remedy problems with the school zone signage.

**B. Project Description.**

Bear Creek Township wishes to install cross-arms covering both the northbound and southbound lanes of Route 115. If allowed by PennDOT, these cross-arms will be used in conjunction with the more traditional school zone signs already in place, and with new cross-walks for students who must cross Route 115 on a daily basis.

The value of this project cannot be measured merely in the safety of Bear Creek students who attend classes at the Charter School. In addition to Bear Creek Township students, the Charter School has students enrolled from 9 other school districts from Luzerne, Monroe, and Lackawanna counties. See Exhibit One for a breakdown by school district. Also, the Charter School serves as a transfer station for students headed

to the Wilkes-Barre Area Schools and parochial schools. This includes students from Bear Creek Township, Bear Creek Borough, and Buck Township.

In addition to the students, improvements in school zone signage represent a safety improvement for the full and part time employees of the school. The charter school currently employs 37 individuals on a full-time basis and another 23 are part-time employees. In addition, the school has anywhere from 6 to 10 subcontractors on site nearly every day.

The Bear Creek Community Charter School is Bear Creek Township's second largest employer. In attempting to ensure the continuation of this employment of some 70 individuals, safety entering and exiting the school is of utmost importance. For this reason Bear Creek Township seeks funds to improve the school zone signage on State Route 115.

**C. Project Schedule and Key Milestone Dates.**

The following schedule begins with Day 0 as the day that a contract is executed between Bear Creek Township and the Commonwealth of Pennsylvania. It is anticipated that from that point forward, the following would transpire:

<u>No later than:</u>	<u>Activity</u>
Day 15	Advertise Request for Proposal
Day 45	Receive responses to RFP
Day 60	Review proposals and execute a contract
Day 180	Installation completed

It is important to note that the schedule above would ensure that the new school zone signage would be in place and operational for the start of the 2009-2010 school year.

**D. Documentation to Support Budget Costs. (See Exhibit Two)**

Category	Total Project	DCED	Bear Creek Township
Mast arms, LED 15 mph, Flasher Control, Electrical Service	\$35,000	\$35,000	\$ 0
Engineering Fees	\$11,000	\$ 4,600	\$6,400
Total	\$46,000	\$ 28,300	\$6,400

**E. Certification or Assurances.**

Not Applicable.

**F. Planning / Zoning Letter.**

Not Applicable.

## Bear Creek Community Charter School Student Enrollment

School District	County	Students
Wilkes-Barre Area	Luzerne	308
Wyoming Valley West	Luzerne	43
Crestwood	Luzerne	24
Hanover Area	Luzerne	16
Wyoming Area	Luzerne	4
Dallas	Luzerne	6
Pittston Area	Luzerne	2
North Pocono	Monroe	2
Pocono Mountain	Monroe	1
Scranton	Lackawanna	1
<b>Total Enrollment As of October 1, 2008</b>		<b>407</b>



# Proposal

# K U H A R C H I K

## C O N S T R U C T I O N , I N C .

420 SCHOOLBY AVENUE • EXETER • PENNSYLVANIA • 18643 PHONE: (570) 654 - 2391 FAX: (570) 654 - 8160  
 PRINCE@KUHARCHIK.COM

<b>PROPOSAL SUBMITTED TO:</b>		Phone: 570.822.2260	Date: October 30, 2008
Name: Bear Creek Township		Fax: 570.704.0237	
Street: 3333 Bear Creek Boulevard		Job Name: Mast Arms with School Speed Limit Signs	
City: Wilkes-Barre		Location: SR 115 (Bear Creek Blvd)	
State: PA, 18702		City: Wilkes-Barre	State: PA
		County: Luzerne	

We hereby submit specifications and estimates for:

Labor, material and equipment necessary to install mast arms with school speed limit signs.

Mast Arms 2 EA

LED 15 MPH Speed Limit School Signs 2EA

Flasher Controller 2EA

Electrical Service 1EA

We hereby propose to furnish labor and materials - complete in accordance with the above specifications, for the sum of:

Thirty Five Thousand and 00/100 \_\_\_\_\_ dollars (\$ 35,000.00 ) with payment to be made as follows:

Net Invoice Amount 10 Days EOM

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Signature *Rhoda Kuharchik*

NOTE: This proposal may be withdrawn by us if not accepted within Thirty (30) days.

### ACCEPTANCE OF PROPOSAL

The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Accepted: \_\_\_\_\_ Signature \_\_\_\_\_

Date: \_\_\_\_\_ Signature \_\_\_\_\_

Exhibit Two

**\*\* PUBLIC SUPPORT OF THE PROJECT \*\***



[www.bearcreekschool.com](http://www.bearcreekschool.com)

October 29, 2008

Gary Zingaretti, Chairman  
Bear Creek Township Board of Supervisors  
3333 Bear Creek Boulevard  
Bear Creek Township, PA 18702

Dear Mr. Zingaretti:

I would like to take this opportunity to communicate the support of the Board of Trustees, staff and the parents of our 407 students in your quest for funding to improve safety along the State Route 115 corridor in are near the Bear Creek Community Charter School.

Highway safety has always been paramount to the school and our community, and we are experiencing a significant increase in traffic over the past few years, most likely attributable to development in Monroe County and the recent opening of Mohegan Sun at Pocono Downs.

The existing school zone signage is antiquated and outdated, and the addition of modern technology, new signage and striping – and if at all possible, an increase in traffic enforcement, will be a welcome enhancement to our community.

The benefit of investing in school zone updates not only benefits the students, staff, and parents of the Bear Creek Community Charter School, but also serves as an investment in ensuring the safety of our neighbors and those traveling to enjoy the amenities at Mohegan Sun.

The Bear Creek Township Board of Supervisors has the complete support of the Bear Creek Community Charter School in this endeavor. Please don't hesitate to contact me if I can be of any further assistance.

Sincerely,

Jim Smith  
Chief Executive Officer



# BEAR CREEK TOWNSHIP

## BOARD OF SUPERVISORS

Luzerne County, Pennsylvania

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Chairman	Gary Zingaretti
Vice Chairperson	Bonnie Wasilewski
Roadmaster	Ruth Ann M. Koval
Supervisor	E. Gary Slusser
Supervisor	Joseph Masi

October 30, 2008

Secretary Dennis Yablonsky  
Pennsylvania Department of Community and Economic Development  
Commonwealth Keystone Building  
400 North Street, 4<sup>th</sup> Floor  
Harrisburg, PA 17120-0225

Dear Secretary Yablonsky,

Please accept this letter as our support for the improved school zone signage for the Bear Creek Community Charter School. This school is located on State Route 115 which is a major corridor connecting Interstate 80 and the Pennsylvania Turnpike to Plains Township where the Mohegan Sun resort is located. This has led to an increase in the number of vehicles which pass the school on a daily basis. Many of those who are from out of town do not know the school is there, negatively impacting public safety.

The expected engineering fees for this project will exceed the 10% threshold allowed for reimbursement. Bear Creek Township shall include the balance beyond the 10% threshold in our 2009 operating budget which is expected to be adopted December 1<sup>st</sup>. If you have any questions about this project, feel free to call me at (610) 928-3904 or call the township office at (570) 822-2260.

Sincerely,

Gary M. Zingaretti, Chairman

cc: Township File